

CENTENNIAL SERVICE *of*
St. Elizabeth's Church
169 Fairmount Road Ridgewood, New Jersey
and DEDICATION SERVICE
of the GIFTS *and* MEMORIALS

THE REV. D. ANDREW OLIVO
VI Rector of St. Elizabeth's



SUNDAY, JUNE 25, 2023
NINE-THIRTY IN THE MORNING

St. Elizabeth's Parish

Rector

Rev. D. Andrew Olivo



Associate Rector

Rev. William Adams



Wardens

PETER ANGELICA

BUFFY MCKAY



Vestry

MATTHEW CROY
BRUCE FIRKINS
MAIKEL GABERA
TODD HOFFMAN
MOE ISMAEL
SHERYL JORDAN

SUSAN MUNHALL
EMMA REICHERT PASTERICK
GIGO LEE-TAYLOR
GAYE THURSTON
DIANE WALKER
WAYNE YANKUS



Organist and Choirmaster

MR. GARAH LANDES

ST. ELIZABETH'S CENTENNIAL CELEBRATION

The Gathering and Welcome from the Rector

Parishioners gather at 9:30 a.m. in the driveway of 127 Fairmount Road.

The service begins with remarks by Senior Warden Peter Angelica about the importance of the laity in the founding of St. Elizabeth's.

Celebrant: This is the day which the Lord hath made; we will rejoice and be glad in it.
Psalm 118:24

O Lord, open thou our lips.

People: And our mouth shall show forth thy praise.

All: Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Celebrant: Praise ye the Lord.

People: The Lord's Name be praised.

Celebrant: Dear Friends in Christ, the Lord God in his goodness has blessed us with 100 years of mission and ministry. Let us now pause, pray, and remember our faithful forebears who gathered here 100 years ago to prepare themselves for the Benediction and Dedication of St. Elizabeth's.

Silence.

All: Almighty God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Celebrant: Let us go forth.

People: In the Name of Christ. Amen.

The congregation follows the Processional Crucifer, Acolytes, and Children of the Parish who will lead them to the church. Members of the Parish also carry the church registers which contain the records of all the services that have taken place at St. Elizabeth's in our 100 years.

A Litany of Thanksgiving

The congregation pauses at the doors of the church to pray the Litany prior to entering.

Celebrant: Let us give thanks to God our Father for all his gifts so freely bestowed upon us.

For the beauty and wonder of your creation, in earth and sky and sea,

People: We thank you, Lord.

Celebrant: For all that is gracious in the lives of men and women, revealing the image of Christ,

People: We thank you, Lord.

Celebrant: For our daily food and drink, our homes and families, and our friends,

People: We thank you, Lord.

Celebrant: For minds to think, and hearts to love, and hands to serve,

People: We thank you, Lord.

Celebrant: For health and strength to work, and leisure to rest and play,

People: We thank you, Lord.

Celebrant: For the brave and courageous, who are patient in suffering and faithful in adversity,

People: We thank you, Lord.

Celebrant: For all valiant seekers after truth, liberty, and justice,

People: We thank you, Lord.

Celebrant: For the Church Universal, of which this building is a visible symbol,

People: We thank you, Lord.

Celebrant: For this holy place, where we may be still and know that you are God,

People: We thank you, Lord.

Celebrant: For the faith of those who have gone before us, and for our encouragement by their perseverance,

People: We thank you, Lord.

Celebrant: For all the benefactors of this church, past, present, and future,

People: We thank you, Lord.

Celebrant: For the communion of saints, in all times and places, especially Elizabeth, our patron, and the mother of John the Baptist,

People: We thank you, Lord.

Celebrant: For the great mercies and promises given to us in your son Jesus Christ our savior,

People: We thank you, Lord.

Celebrant: Almighty God, we give you thanks for the work you have done in this place for 100 years. When we called upon your name, you made your presence known. When we prayed, you heard us. When we sang, you accepted our praises. When we preached your Word and administered your Sacraments, you filled us with your grace. Today our eyes look back with thanksgiving, and they look forward with hope. Draw our hearts to you and renew in us the promise we made in our baptisms to be a people and a church that continues in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers. We do all this with your help knowing that the Holy Spirit is with us always, even to the end of the age. This we pray in the Name of Jesus Christ our Lord and Savior.

People: Amen.

Celebrant: I was glad when they said unto me,

People: Let us go into the house of the Lord!



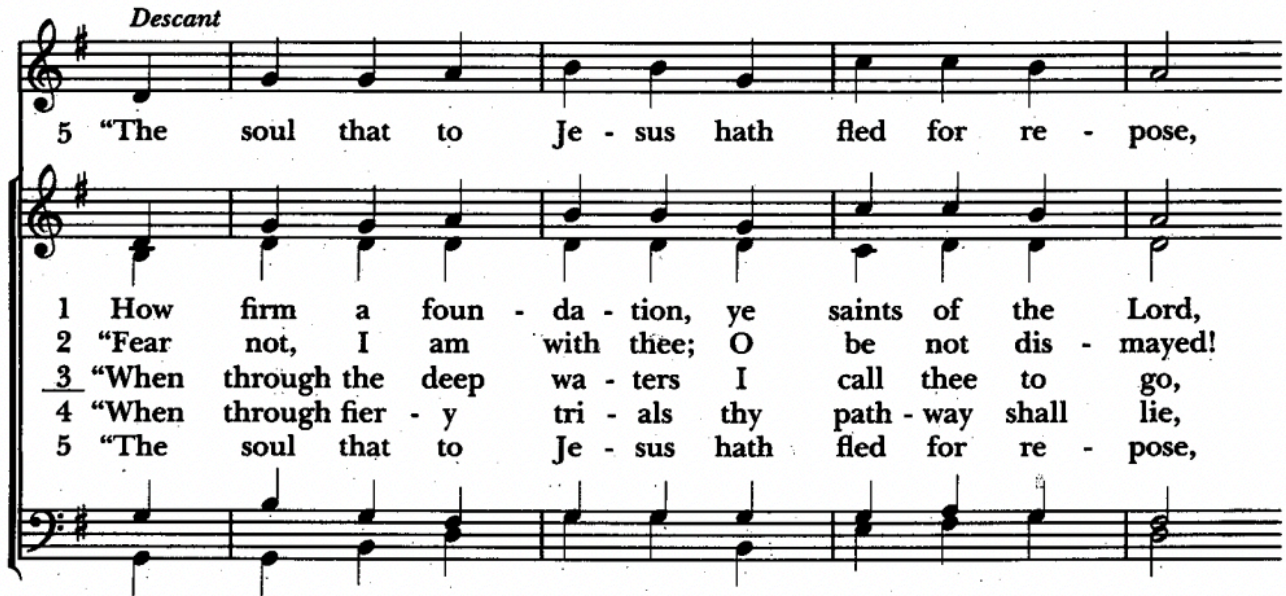
The congregation follows the Processional Crucifer, Acolytes, and Parish Choir into the church, using all doors to enter into pews, and join in singing the opening hymn.

THE HOLY EUCHARIST: RITE TWO

The Word of God

OPENING HYMN 637: "How firm a foundation"

Descant



5 "The soul that to Je - sus hath fled for re - pose,

1 How firm a foun - da - tion, ye saints of the Lord,

2 "Fear not, I am with thee; O be not dis - mayed!

3 "When through the deep wa - ters I call thee to go,

4 "When through fier - y tri - als thy path - way shall lie,

5 "The soul that to Je - sus hath fled for re - pose,



5 I will not, I will not de - sert to its foes;

1 is laid for your faith in his ex - cel - lent word!

2 For I am thy God, and will still give thee aid;

3 the riv - ers of woe shall not thee o - ver - flow;

4 my grace, all suf - fi - cient, shall be thy sup - ply;

5 I will not, I will not de - sert to its foes;



5 soul _____ to shake, no,

1 What more can he say than to you he hath said,
 2 I'll strength - en thee, help thee, and cause thee to stand,
 3 for I will be with thee, thy trou - bles to bless,
 4 the flame shall not hurt thee; I on - ly de - sign
 5 that soul, though all hell shall en - deav - or to shake,

5 I'll nev - er, no, nev - er, no, nev - er for - sake."

1 to you that for ref - uge to Je - sus have fled?
 2 up - held by my right - eous, om - nip - o - tent hand.
 3 and sanc - ti - fy to thee thy deep - est dis - tress.
 4 thy dross to con - sume, and thy gold to re - fine.
 5 I'll nev - er, no, nev - er, no, ne - ver for - sake."

Words: K. in John Rippon's *Selection*, 1787, alt.

Music: *Lyons*, att. Johann Michael Haydn (1737-1806); desc. Lois Fyfe (b. 1927)

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THE OPENING ACCLAMATION

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever.
 Amen.

THE COLLECT FOR PURITY

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA S-280

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Setting: Robert Powell (b. 1932)

THE COLLECT FOR THE FEAST OF THE NATIVITY OF JOHN THE BAPTIST

Almighty God, by whose providence your servant John the Baptist was wonderfully born, and sent to prepare the way of your Son our Savior by preaching repentance: Make us so to follow his teaching and holy life, that we may truly repent according to his preaching; and, following his example, constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE FIRST LESSON: A reading from the Prophet Isaiah (40:1-11)

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins.

A voice cries out: 'In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain. Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken.'

A voice says, 'Cry out!' And I said, 'What shall I cry?' All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever. Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, 'Here is your God!' See, the Lord God comes with might, and his arm rules for him; his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Reader: The Word of the Lord.

All: Thanks be to God.

ANTHEM: *I was glad when they said unto me*
Text: Psalm 122: 1-3; 6, 7

C. Hubert H. Parry
(1848-1918)

Catherine Hostetler, conductor
Soloists Quartet: Anastasia Ellanna Swope, Alicia Luick,
Brian Hays, Anthony Alberti

I was glad when they said unto me,
We will go into the house of the Lord.
Our feet shall stand in thy gates, O Jerusalem.
Jerusalem is builded as a city,
that is at unity in itself.
O pray for the peace of Jerusalem,
they shall prosper that love thee.
Peace be within thy walls,
and plenteousness within thy palaces.

THE SECOND LESSON: A reading from the Acts of the Apostles (13:14b-26)

On the sabbath day they went into the synagogue and sat down. After the reading of the law and the prophets, the officials of the synagogue sent them a message, saying, ‘Brothers, if you have any word of exhortation for the people, give it.’ So Paul stood up and with a gesture began to speak:

‘You Israelites, and others who fear God, listen. The God of this people Israel chose our ancestors and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it. For about forty years he put up with them in the wilderness. After he had destroyed seven nations in the land of Canaan, he gave them their land as an inheritance for about four hundred and fifty years. After that he gave them judges until the time of the prophet Samuel. Then they asked for a king; and God gave them Saul son of Kish, a man of the tribe of Benjamin, who reigned for forty years. When he had removed him, he made David their king. In his testimony about him he said, “I have found David, son of Jesse, to be a man after my heart, who will carry out all my wishes.” Of this man’s posterity God has brought to Israel a Saviour, Jesus, as he promised; before his coming John had already proclaimed a baptism of repentance to all the people of Israel. And as John was finishing his work, he said, “What do you suppose that I am? I am not he. No, but one is coming after me; I am not worthy to untie the thong of the sandals on his feet.”

‘My brothers, you descendants of Abraham’s family, and others who fear God, to us the message of this salvation has been sent.’

Reader: The Word of the Lord.

All: Thanks be to God.



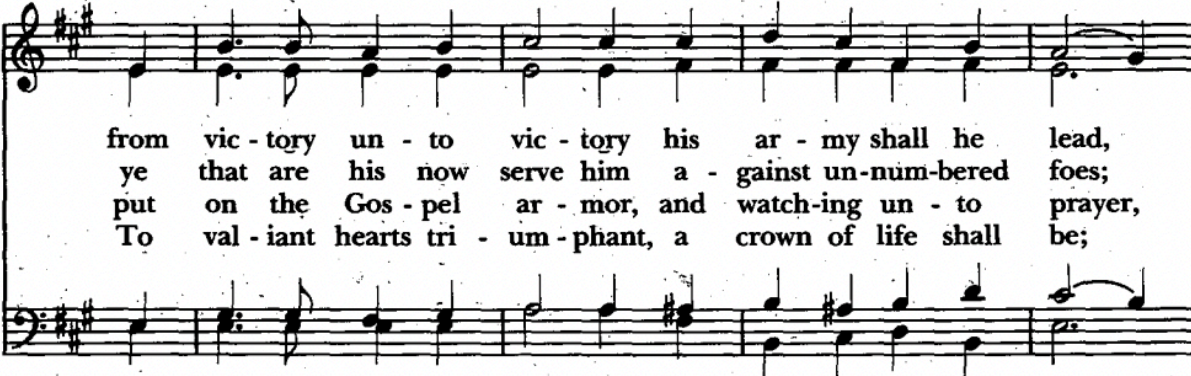
HYMN 561: "Stand up, stand up, for Jesus" (verses 1-2)



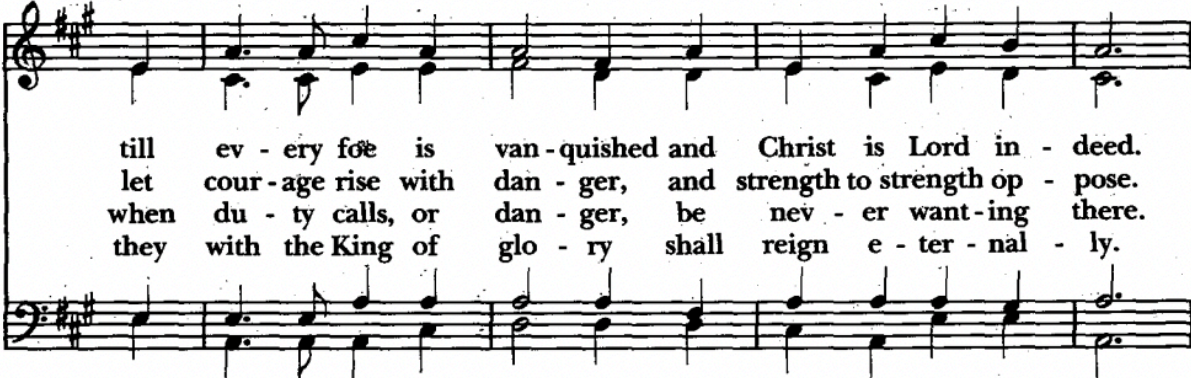
1 Stand up, stand up, for Je - sus, ye sold - iers of the cross;
 2 Stand up, stand up, for Je - sus; the trum - pet call o - bey;
 3 Stand up, stand up, for Je - sus; stand in his strength a - lone;
 4 Stand up, stand up, for Je - sus; the strife will not be long:



lift high his roy - al ban - ner, it must not suf - fer loss:
 forth to the might - y con - flict in this his glo - rious day:
 the arm of flesh will fail you, ye dare not trust your own:
 this day, the noise of bat - tle; the next, the vic - tor's song.



from vic - tory un - to vic - tory his ar - my shall he lead,
 ye that are his now serve him a - gainst un - num - bered foes;
 put on the Gos - pel ar - mor, and watch - ing un - to prayer,
 To val - iant hearts tri - um - phant, a crown of life shall be;



till ev - ery foe is van - quished and Christ is Lord in - deed.
 let cour - age rise with dan - ger, and strength to strength op - pose.
 when du - ty calls, or dan - ger, be nev - er want - ing there.
 they with the King of glo - ry shall reign e - ter - nal - ly.

Words: George Duffield, Jr. (1818-1888), alt.
 Music: *Morning Light*, George James Webb (1803-1887)

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The Holy Gospel of our Lord Jesus Christ according to Luke (1:57-80)

People: Glory to you, Lord Christ.

Now the time came for Elizabeth to give birth, and she bore a son. Her neighbours and relatives heard that the Lord had shown his great mercy to her, and they rejoiced with her. On the eighth day they came to circumcise the child, and they were going to name him Zechariah after his father. But his mother said, 'No; he is to be called John.' They said to her, 'None of your relatives has this name.' Then they began motioning to his father to find out what name he wanted to give him. He asked for a writing-tablet and wrote, 'His name is John.' And all of them were amazed. Immediately his mouth was opened and his tongue freed, and he began to speak, praising God. Fear came over all their neighbours, and all these things were talked about throughout the entire hill country of Judea. All who heard them pondered them and said, 'What then will this child become?' For, indeed, the hand of the Lord was with him. Then his father Zechariah was filled with the Holy Spirit and spoke this prophecy: 'Blessed be the Lord God of Israel, for he has looked favourably on his people and redeemed them. He has raised up a mighty saviour for us in the house of his servant David, as he spoke through the mouth of his holy prophets from of old, that we would be saved from our enemies and from the hand of all who hate us. Thus he has shown the mercy promised to our ancestors, and has remembered his holy covenant, the oath that he swore to our ancestor Abraham, to grant us that we, being rescued from the hands of our enemies, might serve him without fear, in holiness and righteousness before him all our days. And you, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways, to give knowledge of salvation to his people by the forgiveness of their sins.

By the tender mercy of our God, the dawn from on high will break upon us, to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace.' The child grew and became strong in spirit, and he was in the wilderness until the day he appeared publicly to Israel.

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

HYMN 561: "Stand up, stand up, for Jesus" (verses 3-4)

THE HOMILY

The Rev. Andy Olivo

The Nicene Creed

Celebrant and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the

Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE, FORM VI

The Leader and People pray responsively.

Leader: In peace, we pray to you, Lord God.

Silence

Leader: For all people in their daily life and work;

People: For our families, friends, and neighbors, and for those who are alone.

Leader: For this community, the nation, and the world;

People: For all who work for justice, freedom, and peace.

Leader: For the just and proper use of your creation;

People: For the victims of hunger, fear, injustice, and oppression.

Leader: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Leader: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Leader: For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Carlye our Diocesan Bishop and for all bishops and other ministers;

People: For all who serve God in his Church.

Leader: For the special needs and concerns of this congregation. If you are praying especially for someone this week I invite you to name them at this time.

Silence

Leader: Hear us, Lord;

People: For your mercy is great.

Leader: We thank you, Lord, for all the blessings of this life, especially those blessings we name now.

Silence

Leader: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Leader: We pray for all who have died, that they may have a place in your eternal kingdom, remembering especially Rafael Figueroa and Shirley Cook in whose memory the altar flowers are given today, and John D. Williams who died on June 19th, and those we name now.

Silence

Leader: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Leader: We pray to you also for the forgiveness of our sins.

Silence

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People: Amen.

THE PEACE

All stand.

Celebrant: The peace of the Lord be always with you.

People: And also with you.

DEDICATION OF GIFTS AND MEMORIALS

The congregation is seated.

Presenters: We offer for dedication the Steinway Piano in the nave given by Mary Lou and Robert Coviello in honor of their grandchildren; the audio and visual system for the live-streaming of church services and the parish banner, both given in loving memory of Ann and Harper Garrett by their children; the flag of the Episcopal Church and the flag of the United States of America, both given in loving memory of A. Curtis Cooke by Joan Cooke; the sconces in the Chapel given in loving memory of Ron Hermance by Kris Hermance and family; and the indoor walking prayer labyrinth given by George and Shelley Mackey.

Celebrant: Let us pray.

Almighty God, we thank you that you have put into the hearts of your people to make offerings for your service, and have been pleased to accept their gifts. Be with us now and bless us as we set apart this piano, this audio and visual system, this parish banner, this flag of the Episcopal Church, this flag of the United States of America, the sconces in our chapel, and the indoor walking prayer labyrinth to your praise and glory; through Jesus Christ our Lord.

People: Amen.

GIFTS AND MEMORIALS DEDICATED 100 YEARS AGO

- Altar
- Rerodos
- Brass Altar Cross
- Brass Altar Deck
- Altar Service Book
- Four Brass Vases
- Altar Linens
- Fair Linen Cloth
- Two Brass Eucharistic Lights
- Two Brass Vesper Lights
- Two Silver Chalices
- Two Silver Patens
- Silver Bread Box
- One Green Damask Silk Veil and Burse
- One set White Silk Superfrontal Pulpit Fall and Bible Markers
- Steel and Bronze Tabernacle
- Two Glass Cruets
- Glass Lavabo
- Bishop's Chair
- Clergy Seat
- Eagle Lectern
- Bible
- Pulpit
- Pipe Organ
- Litany Desk
- Litany Service Book
- Brass Alms Bason
- Two Brass Collection Plates
- Brass Processional Cross
- One Hundred Hymnals, with music
- Seventy Five Hymnals, words only
- Seventy Five Prayer Books
- White Marble Font
- Oak Font Cover
- Oak Font Desk
- Brass Font Ewer
- Silver Baptismal Shell
- Two Sets White Linen Eucharistic Vestments
- Three Damask Silk Stoles
- One Linen Surplice
- Four Linen Choir Cottas
- Chair, Desk and Light for Sacristy
- Hymn Board

THE OFFERTORY: *Five Mystical Songs* (1911)
Poem by George Herbert (1593-1633)
Mvt. V- Antiphon

Ralph Vaughan Williams
(1872-1958)

Let all the world in every corner sing,
My God and King!
The heavens are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing,
My God and King!
The church with Psalms must shout.
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing,
My God and King!

THE DOXOLOGY (Hymn 380, stanza 3)

All Stand.

*3 Praise God, from whom all blessings flow; praise
him, all creatures here below; praise him above, ye
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.

Words: Isaac Watts (1674-1748), para. of Psalm 117. St. 3, Thomas Ken (1637-1711)
Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.;
harm. after Louis Bourgeois (1510?-1561?)

LM

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER A

The people remain standing.

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS, S-129

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

The people stand or kneel.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Celebrant: And now as our Savior Christ has taught us, we are bold to say,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

AGNUS DEI, S-163

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

Setting: Robert Powell (b. 1932)

THE ADMINISTRATION OF COMMUNION

*All baptized Christians are invited to receive the consecrated bread and wine at St. Elizabeth's. **The practice of intinction (dipping the bread into the wine) is no longer permitted. If you wish to receive the wine, please drink directly from the Chalice.** It is perfectly acceptable to receive communion in one kind (the bread only). Gluten-free hosts are available upon request. Those who are not baptized, or who do not wish to receive communion, are invited to receive a blessing, indicated by placing crossed arms over the chest.*

When directed by the ushers, the congregation is invited to come forward to the altar rail or to the communion station in front of the pulpit to receive communion. You may stand or kneel at the altar rail. After you receive, you can return to your pew via the side aisles. If you need communion brought to you in your pew, please let an usher know and one of the ministers will come to you.



MUSIC AT COMMUNION

HYMN 343 "Shepherd of souls, refresh and bless"

1 Shep-herd of souls, re-fresh and bless thy cho-sen
2 We would not live by bread a-lone, but by thy
3 Be known to us in break-ing bread, and do not
4 Lord, sup with us in love di-vine, thy Bo-dy

pil-grim flock with man-na in the
word of grace, in strength of which we
then de-part; Sa-rior, a-bide with
and thy Blood, that liv-ing bread, that

wil-der-ness, with wa-ter from the rock.
trav-el on to our a-bid-ing-place.
us, and spread thy ta-ble in our heart.
heaven-ly wine, be our im-mor-tal food.

Words: James Montgomery (1771-1854), alt.

Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937),
after John Bacchus Dykes (1823-1876)

CM

MUSIC AT COMMUNION

HYMN 309 "O Food to pilgrims given"

1 O Food to pil - grims giv - en, O Bread of life from
 2 O stream of love past tell - ing, O pur - est foun - tain,
 3 O Je - sus, by thee bid - den, we here a - dore thee,

hea - ven, O Man - na from on high! We
 well - ing from out the Sa - vior's side! We
 hid - den in forms of bread and wine. Grant

hun - ger; Lord, sup - ply us, nor thy de - lights de -
 faint with thirst; re - vive us, of thine a - bun - dance
 when the veil is riv - en, we may be - hold, in

ny us, whose hearts to thee draw nigh.
 give us, and all we need pro - vide.
 hea - ven, thy coun - te - nance di - vine.

Words: Latin, 1661; tr. John Athelstan Laurie Riley (1858-1945), alt.

Music: *O Welt, ich muss dich lassen*, present form of melody att. Heinrich Isaac (1450?-1517), alt.;
 harm. Johann Sebastian Bach (1685-1750)

776 D

MUSIC AT COMMUNION

HYMN 304 "I come with joy to meet my Lord"

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

CM

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ANTHEM: *A Gaelic Blessing*
Words adapted from an old Gaelic rune

John Rutter
(b. 1945)

Soloists Sextet: Anastasia Ellanna Swope, Ellanna Swope, Alicia Luick,
Brian Hays, Gregory Hostetler, Anthony Alberti

Deep peace of the running wave to you.
Deep peace of the flowing air to you.
Deep peace of the quiet earth to you.
Deep peace of the shining stars to you.
Deep peace of the gentle night to you.
Moon and stars pour their healing light on you.
Deep peace of Christ,
of Christ the light of the world to you.
Deep peace of Christ to you.

THE POSTCOMMUNION PRAYER

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

Celebrant: Our lives are short and we do not have much time to gladden the hearts of those who travel with us. So be quick to love and make haste to be kind. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit be amongst you and remain with you always.

People: Amen.



HYMN 537: "Christ for the world we sing"



1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row-worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886)
 Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916,
 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1872)

664. 6664

THE DISMISSAL

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

THE POSTLUDE

Fanfare für Trompete, Orgel & Pauken (1997)

Hans-André Stamm
 (b. 1958)

THE PEALING OF THE BELLS

Those Assisting Today's Service

Lectors

JUNE BOVÉ
SARAH FERNANDEZ

Eucharistic Ministers

JIM ALIMENA
DEBRA ANDERSON

Processional Crucifer

WILLIAM CONDE

Clergy Crucifer

TEDDY HUGHES

Greeters

GIGO LEE-TAYLOR
WENDY WEILER CHAPPELL

Ushers

BOB BELL
DON CHAPPELL
ANDY HOY
DAVID JONES
JEFF MARCHETTI
CHRIS WALSH

Torch Bearers

CHRIS CONDE
ANNA DICKSON
KATIE DICKSON
EDITH JORDAN

Altar Guild

CAROLINE ANGELICA
DIANE FIRKINS

Nursery Attendant

JACKSON SPEED

Gospel Bearer

CHARLES OLIVO

Church School Banner Bearer

GIA POWERS

Parish Banner Bearer

BRUCE DICKSON

Livestream Guild

RYAN PETTIT

The Senior Choir of St. Elizabeth's Church

ORGANIST AND CHOIRMASTER

GARAH LANDES

ASSOCIATE CHOIRMASTER

CATHERINE HOSTETLER

SOLOISTS QUARTET

ANASTASIA ELLANNA SWOPE, SOPRANO

ALICIA LUICK, ALTO

BRIAN HAYS, TENOR

ANTHONY ALBERTI, BASS

SOPRANOS

TERRY BERRYMAN

FRETTRA DE SILVA

GABRIELLA DE SILVA

JOAN HICKEY

*ANASTASIA ELLANNA SWOPE

ELLANNA SWOPE

ALTOS

DENISE BARRAND

AMY BERRYMAN

KAREN HOY

A J LORENZ

*ALICIA LUICK

TENORS

PAUL BERRYMAN

RAYMOND CHAPMAN

ROHAN DE SILVA II

*BRIAN HAYS

GREGORY HOSTETLER

BASSES

*ANTHONY ALBERTI

PETER ANGELICA

JOHN BERRYMAN

ROHAN DE SILVA

ROB SHACKLETT

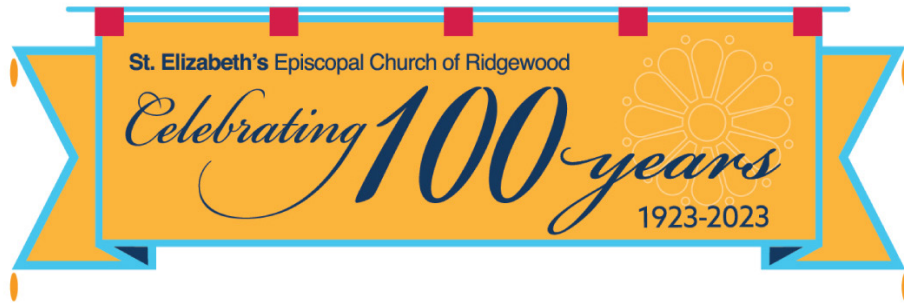
**Senior Choir Section Leaders*

GUEST INSTRUMENTALISTS

THOMAS BOULTON, TRUMPET

JOANN LAMOLINO, TRUMPET

GREGORY LANDES, TIMPANI



Historical Notes about Today's Centennial Service

The altar décor for this morning's service was inspired by early photos of St. Elizabeth's Chapel, which showed minimal use of textile coverings in the nave, thus allowing for full appreciation for the beauty and craftsmanship of the original, hand-carved 1923 altar, reredos, pulpit and eagle lectern.

These furnishings were dedicated at St. Elizabeth's first worship service on June 24, 1923, along with several items still in use today, among them the processional cross, altar cross and book desk, the steel and bronze tabernacle, bishop's chair, and the baptismal font and oak font cover.

The Brass Vases and Candelabras

A photo of the first Christmas at St. Elizabeth's in 1923 shows the back of the altar area with the same pair of three-branch candelabras that are used most Sundays and are set there today.

As in that early photo, today the area behind the altar is also arranged with the same four brass flower vases that were dedicated at the first service in 1923. One pair of these vases was gifted by St. Elizabeth's founding benefactor Albert J. Leonhard as a memorial to his late wife Elizabeth Ann Leonhard, after whom the church is also named.

In keeping with the theme, the flower arrangements for today's service contain varieties that would likely have been grown locally 100 years ago.

The Sanctuary

The special Centennial Celebration markers on the pew end caps of the first nine rows of the nave denote the original 1923 footprint of the chapel sanctuary, prior to the 1950s expansion. Those looking closely at the floor along the tenth pew will see where the original 100 year-old chapel floorboards ended prior to the mid-twentieth century expansion project.

Assisting as Bell Ringers at Today's Service

St. Elizabeth's hand-rung bells have become a beloved and integral part of the identity and charm of our historic church since the bell tower was completed in 1957. St. Elizabeth's five bells have a unique significance; whether tolled or pealed, their glorious sound harks back to the past while ringing out hope and joy.

Ringling the five bells today are:

Lightner Bell: Members of the Lightner family: Ted Meads, Robert Meads, Milton Lightner

Ted, Robert and Milton are grandsons of Margaret and Milton Lightner, donors of St. Elizabeth's first bell. Milton was on St. Elizabeth's first vestry. His wife Margaret had an active interest in the church music program and also served as organist on occasion.

Musicians Bell: The Rev. Richard B. Andersen and Greg Hostetler

During his tenure as St. Elizabeth's fourth rector, Dick Andersen significantly expanded the music program. Greg Hostetler was the first professional soloist to be hired at St. Elizabeth's.

Grandparents Bell: Susan Snyder and her daughter Ann Marie Snyder

This bell represents the endurance of many legacies from one generation to the next.

Children's Bell: June Bové, and her grandchildren John Muller and Meilin Muller

This bell represents St. Elizabeth's commitment to nurture and develop our children into responsible citizens and leaders through a strong Christian foundation.

Freedom Bell: Mary Wynn Seiter, a Blue Star mother

In both wartime and in peacetime throughout St. Elizabeth's history, many parishioners have served our country in various branches of the U.S. Armed Forces.



The Right Rev. Edwin S. Lines' Prayer of Dedication

June 24, 1923

Almighty God, our Heavenly Father, who hast appointed divers services and ministrations to be performed in Thy Church; May Thy Holy Spirit guide and direct those who minister in this place and fill the hearts of Thy People that they may rightly take their part in and profit by that which is done in

Thy name.



Hear the prayers which all faithful souls offer Thee in this place. Grant that all Thy Children born again in Baptism, and strengthened by Thy gift in the Laying on of Hands, may walk before Thee in newness of life. Give to all who in true penitence seek it, the Absolution and Remission of their sins. Grant that all who are partakers of the blessed Body and Blood of Thy dear Son may receive the Bread of everlasting life, and ever live in oneness with Him and He with them. Encourage and strengthen the faithful by Thy presence, that they may continue before Thee in Holiness and Righteousness unto their

life's end. Amen.



O Father Beloved, who didst send Thy dear Son to preach peace to them that are fare off as well as to them that are nigh: Make this place to be a witness for Thee and Thy love. Grant that by the preaching of the Gospel here many who now know Thee not may hear of Thee, and turning with all their hearts to Thee may be cleansed from sin, and made partakers of all the gifts Thou givest without measure to Thy faithful children. Grant this our prayer for the love of Thy dear Son, Jesus Christ our Lord. Amen.

The Rectors of St. Elizabeth's Church

The Rev. Robert Thompson
Chapel Rector
1923-1927

The Rev. Charles S. Armstrong
I Rector
1927-1939

The Rev. George Nostrand
II Rector
1940-1944

The Rev. Alexander Rodger
III Rector
1944-1971

The Rev. Richard B. Andersen
IV Rector
1972-1991

The Rev. Canon John G. Hartnett
V Rector
1993-2018

The Rev. D. Andrew Olivo
VI Rector
2019-Present



Parish Prayer List



June 25, 2023

Carole Lynne Clay
 Sarah
 Sue Mango
 Meghan
 Kayti
 Elizabeth
 Caroline
 Joanne
 George & Shelley Mackey
 William Mackey Family
 Harry & Jean Place
 Alan & Marilyn Michel
 Jim & Julie Robertson
 Mary
 James Pring
 Helen Barrand
 Paula Stukenborg
 Alex Casazza
 Marty Melamed
 Elizabeth Sofia
 Vincent DeSimone
 Harvey Auger
 Catherine O'Connell
 David Barrand
 Robert Salmon
 Marty Doggett
 Gina LaFurn

Christina Olkowski
 Abby
 Virginia DuDeck
 Sr. Maureen Mitten
 Diane Barletta
 Frankye
 Ann Dowling
 Barbara M. Burns
 June Bové
 John Mills
 Grace Hickey
 Dorothea Hickey
 Claire Lent
 Juan Lent
 Jane
 Jim F.
 Barbara & Frank Sullivan
 Jenna Logan
 Bill Mifsud
 Pat Marker
 Bill Keeley
 Bethann
 Courtney Surace
 Nick Surace
 Wills Surace
 Joanne Judah
 The Hunter Family

We remember also those who have died, especially

Kay Brundige, Carole Dube Clay, John Hunter, and John D. Williams



The Flowers on the Altar this morning are given to the glory of God and in loving memory of Pilar's father, Rafael Figueroa, by Pilar and Ralph Meola and grandchildren; and in loving memory of Shirley Cook by her family.



June 24, 1923



St. Elizabeth's

EPISCOPAL CHURCH OF RIDGEWOOD

welcome home

